



Steven L. Beshear
Governor

Robert D. Vance, Secretary
Environmental and Public
Protection Cabinet

Larry R. Bond
Commissioner
Department of Public Protection

Commonwealth of Kentucky
Public Service Commission
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John W. Clay
Vice Chairman

Caroline Pitt Clark
Commissioner

Lawrence W. Cook
Assistant Attorney General
Office of the Attorney General Utility & Rate Intervention Division
1024 Capital Center Drive
Suite 200
Frankfort, KY 40601-8204

May 21, 2008

RE: Case No. 2008-00154

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo
Executive Director

SS/tw

Enclosure



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Protection Cabinet

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Robert Hood
President & CEO
Owen Electric Cooperative, Inc.
8205 Highway 127 North
P. O. Box 400
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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF OWEN ELECTRIC COOPERTIVE,) CASE NO.
INC. FOR ADJUSTMENT OF RATES) 2008-00154

O R D E R

This matter arising upon the motion of Gallatin Steel Company ("Gallatin Steel"), filed May 13, 2008, for full intervention, it appearing to the Commission that such intervention is likely to present issues and develop facts that will assist the Commission in fully considering the matter without unduly complicating or disrupting the proceedings, and this Commission being otherwise sufficiently advised,

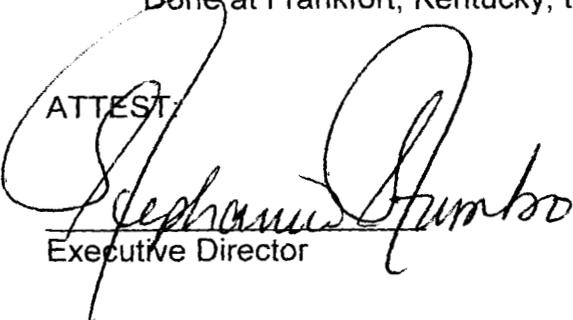
IT IS HEREBY ORDERED that:

1. The motion of Gallatin Steel to intervene is granted.
2. Gallatin Steel shall be entitled to the full rights of a party and shall be served with the Commission's Orders and with filed testimony, exhibits, pleadings, correspondence, and all other documents submitted by parties after the date of this Order.
3. Should Gallatin Steel file documents of any kind with the Commission in the course of these proceedings, Gallatin Steel shall also serve a copy of said documents on all other parties of record.

Done at Frankfort, Kentucky, this 21st day of May, 2008.

By the Commission

ATTEST:


Executive Director